

# Spill Summary Report for NRC Report #1101176

Report Date: 12/11/2019

Report Time: 11:12 AM EST

## Region VIII Hotline Log Entry Information

Data ID: 1678858

Date Of Report: 16-NOV-14 12:10

NRC #: 1101176

State #:

ERNS #:

Material Type: Oil

Receiver: Merritt

Material / Amount:

OIL: CRUDE (10 BARREL(S));

Location:

Street:

City: MANDAREE

County: DUNN

State: ND

Latitude:

Longitude:

Source of Pollution:

HALCON RESOURCES

Water Body:

UNNAMED CREEK

State Or EPA Responded:

Three Affiliated Tribal Environmental

Initial EPA Action:

Status:

1 - Pending

URL:

## NRC Spill Report

NATIONAL RESPONSE CENTER 1-800-424-8802

\*\*\*GOVERNMENT USE ONLY\*\*\*GOVERNMENT USE ONLY\*\*\*

Information released to a third party shall comply with any applicable federal and/or state Freedom of Information and Privacy Laws

Incident Report # 1101176

### INCIDENT DESCRIPTION

\*Report taken by: RHP3612 RHP3612 at 12:10 on 16-NOV-14

Incident Type: FIXED

Incident Cause: OTHER

Affected Area: UNNAMED CREEK

The incident was discovered on 16-NOV-14 at 09:00 local time.

Affected Medium: WATER / UNNAMED CREEK

### REPORTING PARTY Exemption 6

Name:

Organization:

Address:

### INCIDENT LOCATION

County: DUNN

City: MANDAREE State: ND Latitude: 47 Degrees 37' 1" N

Longitude: 102 Degrees 46' 13" W

SEE LAT/LONG

### RELEASED MATERIAL(S)

CHRIS Code: OIL Official Material Name: OIL: CRUDE

Also Known As:

Qty Released: 10 BARREL(S)

Qty in Water: 1 GALLON(S)

### DESCRIPTION OF INCIDENT

CALLER STATED THAT THERE WAS A DISCOVERY OF APPROXIMATELY TEN BARRELS OF CRUDE OIL WAS RELEASED FROM AN OIL WELL ONTO THE ICE AND APPROXIMATELY ONE GALLON INTO A NEARBY CREEK FROM A FLARING EVENT.

### INCIDENT DETAILS

Package: N/A

Building ID:

Type of Fixed Object: WELLHEAD

Power Generating Facility: NO

Generating Capacity:

Type of Fuel:

NPDES:

NPDES Compliance: UNKNOWN

---SHEEN INFORMATION---

Sheen Color: YELLOWISH BROWN

Sheen Odor Description:

Sheen Travel Direction:

Sheen Size Length: 10 FEET  
Sheen Size Width: 2 FEET

---WATER INFORMATION---

Body of Water: UNNAMED CREEK  
Tributary of: LITTLE MISSOURI RIVER  
Nearest River Mile Marker:  
Water Supply Contaminated: UNKNOWN

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REPORTING PARTY Exemption 6

PRIMARY Phone:  
Type of Organization: PRIVATE ENTERPRISE

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SUSPECTED RESPONSIBLE PARTY Exemption 6

Name:  
Organization: HALCON RESOURCES  
Address: 1801 CALIFORNIA ST  
SUITE 3500  
DENVER, CO  
PRIMARY Phone: (720)3649393  
Type of Organization: PRIVATE ENTERPRISE

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IMPACT

Fire Involved: NO    Fire Extinguished: UNKNOWN  
INJURIES: NO    Hospitalized:    Empl/Crew:    Passenger:  
FATALITIES: NO    Empl/Crew:    Passenger:    Occupant:  
EVACUATIONS: NO    Who Evacuated:    Radius/Area:  
Damages: NO

<u>Closure Type</u>	<u>Description of Closure</u>	<u>Hours</u>	<u>Direction of</u>
Air:	N		
Road:	N		Major Art N
Waterway:	N		
Track:	N		

Passengers Transferred: NO  
Environmental Impact: UNKNOWN  
Media Interest: UNKNOWN    Community Impact due to Material:

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REMEDIAL ACTIONS

VAC TRUCKS ARE ON SCENE  
Release Secured: YES  
Release Rate:  
Estimated Release Duration:

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WEATHER

Weather: UNKNOWN, ♦F

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ADDITIONAL AGENCIES NOTIFIED

Federal: TRIBAL AGENCIES  
State/Local: CNTY EMRG, NDIC  
State/Local On Scene:  
State Agency Number:

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NOTIFICATIONS BY NRC

CENTERS FOR DISEASE CONTROL (GRASP)  
16-NOV-14 12:17 (770)4887100  
DHS NOC (NOC)  
16-NOV-14 12:17 (202)2828114  
CGIS RAO ST. LOUIS (COMMAND CENTER)  
16-NOV-14 12:17 (314)2692420  
DOT CRISIS MANAGEMENT CENTER (MAIN OFFICE)  
16-NOV-14 12:17 (202)3661863  
EPA CID REGION 8 (HELENA RESIDENT OFFICE)  
16-NOV-14 12:17 (406)4575076  
U.S. EPA VIII (MAIN OFFICE)  
(303)2931788  
NATIONAL INFRASTRUCTURE COORD CTR (MAIN OFFICE)  
16-NOV-14 12:17 (202)2829201  
NOAA RPTS FOR ND (MAIN OFFICE)  
16-NOV-14 12:17 (206)5264911  
NATIONAL RESPONSE CENTER HQ (AUTOMATIC REPORTS)  
16-NOV-14 12:17 (202)2671136  
ND EMERGENCY RESPONSE COMMISSION (MAIN OFFICE)  
16-NOV-14 12:17 (701)3288100  
DOI/OEPC DENVER (MAIN OFFICE)

16-NOV-14 12:17 (303)4452500  
U.S. ARMY CORP OF ENGINEERS (GARRISON PROJECT, OPERATIONS DIVISION)  
16-NOV-14 12:17 (701)6547746  
USCG DISTRICT 8 (MAIN OFFICE)  
16-NOV-14 12:17 (504)5896225

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ADDITIONAL INFORMATION

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\*\*\* END INCIDENT REPORT # 1101176 \*\*\*  
Report any problems or Fax number changes by calling 1-800-424-8802  
PLEASE VISIT OUR WEB SITE AT <http://www.nrc.uscg.mil>